

1 JOSEPH H. HUNT
Assistant Attorney General

2 NICHOLAS A. TRUTANICH
3 United States Attorney
District of Nevada

4 TROY K. FLAKE
5 Assistant United States Attorney
501 Las Vegas Boulevard, South, Suite 1100
6 Las Vegas, Nevada 89101
Telephone: 702-388-6336
7 E-mail: *troy.flake@usdoj.gov*

8 RUTH A. HARVEY
MICHAEL J. QUINN
9 JOHN R. KRESSE
I-HENG HSU
10 CATHY J. BURDETTE
SERAJUL ALI
11 U.S. Department of Justice, Civil Division
P.O. Box 875
12 Ben Franklin Station
Washington, D.C. 20044-0875
13 Telephone: (202) 616-2238
E-mail: *john.kresse@usdoj.gov*

14 *Attorneys for the United States*
15
16

17 **UNITED STATES DISTRICT COURT**

18 **DISTRICT OF NEVADA**

19 UNITED STATES OF AMERICA,)	Case No: 2:17-cv-02303-MMD-BNW
)	
20 Plaintiff,)	
)	
21 v.)	STIPULATION OF THE PARTIES
)	REQUESTING CHANGE TO
22 COUNTY OF CLARK and)	HEARING DATE ON DEFENDANTS'
NEVADA LINKS, INC.,)	JOINT MOTION TO COMPEL
)	PRODUCTION OF APPRAISAL
23 Defendants.)	REPORT
24)	
		(First Request)

25
26 The parties hereby stipulate and agree to respectfully request that the Court reschedule
27 the hearing for Defendants' Motion to Compel Production of Appraisal Report in Compliance
28 With Subpoena (ECF No. 82). The hearing is currently set for July 8, 2019 at 1:30 p.m. in Las

1 Vegas Courtroom 3B before Magistrate Judge Weksler (ECF No. 119). Due to scheduling
2 conflicts, the parties request that the hearing be rescheduled to July 16 or 17. If those dates are
3 unavailable, counsel for the parties are also available on July 24, July 25, August 6, and
4 August 14.

5 This request is the parties' first request for a continuation of the hearing date.

6 Dated: June 28, 2019

/s/ John R. Kresse

7 John R. Kresse
8 UNITED STATES DEPARTMENT OF JUSTICE
9 P.O. Box 875
10 Ben Franklin Station
Washington, DC 20044-0875
(202) 616-2238
Attorney for Plaintiff United States

11 /s/ Jonathan G. Hardin

12 Jonathan G. Hardin, *pro hac vice*
13 PERKINS COIE LLP
14 700 13th Street N.W., Suite 600
Washington, DC 20005
(202) 654-6297
Attorney for Defendant County of Clark

15 /s/ David J. Lazerwitz

16 David J. Lazerwitz, *pro hac vice*
17 FARELLA BRAUN & MARTEL LLP
18 Russ Bldg., 235 Montgomery St., 17th Fl.
San Francisco, CA 94104
(415) 954-4980
Attorney for Defendant Nevada Links, Inc.

19
20 The court is unable to accommodate the parties' requested dates. Accordingly,

21 **IT IS ORDERED** that the parties' Stipulation (ECF No. 120) is **GRANTED**, and the
22 hearing on the Motion to Compel (ECF No. 82), currently set for July 8, 2019 at 1:30
23 p.m. is **CONTINUED** to the court's earliest available date of September 3, 2019 at
10:00 a.m. in Courtroom 3B.

24 Dated: July 3, 2019

25 

26 Brenda Weksler
27 United States Magistrate Judge
28

1
2 **CERTIFICATE OF SERVICE**

3 In compliance with the Court's Local Rule 5-1, the undersigned certifies that on June 28,
4 2019, a copy of the foregoing document, "Stipulation of the Parties Requesting Change to
5 Hearing Date on Defendants' Joint Motion to Compel Production of Appraisal Report," was
6 served via e-mail upon counsel of record for defendants.

7
8 /s/ John R. Kresse
9 John R. Kresse
10 Attorney for the United States
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28